



**U.P. Council of Agricultural Research**  
8<sup>th</sup> Floor, Kisan Mandi Bhawan, Vibhuti Khand,  
Gomti Nagar, Lucknow-226010  
Phone-0522-2721626, 2721627

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**Adv. No.: 01/2021**

Application with detailed bio-data on the prescribed proforma available on the UPCAR website [www.upcaronline.org](http://www.upcaronline.org) are invited for the post of Director General in U.P. Council of Agricultural Research, Lucknow in the Pay Scale of Rs. 67,000/- @ 3% annual increment Rs. 79,000/-

Complete application should be sent to the Secretary, U.P. Council of Agricultural Research, 8<sup>th</sup> Floor, Kisan Mandi Bhawan, Vibhuti Khand, Gomti Nagar, Lucknow-226010 by post to be received by 05:00 PM on dt. 12.04.2021 or by hand or by e-mail at "[upcar12@gmail.com](mailto:upcar12@gmail.com)" to be received by midnight on dt. 12.04.2021.

**Qualification:** An eminent agricultural scientist of repute having excellent background and experience in any aspect of agriculture technology. Candidates should have experience of at least 20 years in the field of Agricultural Education and Research. Preference will be given to those candidates who have served in any institute of ICAR at the highest level or one level below the highest level for at least 5 years.

**Secretary**  
**UPCAR, Lucknow**

**APPLICATION FOR THE POST OF DIRECTOR GENERAL, UPCAR, LUCKNOW**

(Applicant is requested to type the information in this format only and can add more lines in the format, wherever required).

**GENERAL INFORMATION OF THE APPLICANT**

Name (in Capital letters)		Affix Recent Passport Size Colour Photograph
Date of Birth (DD/MM/YYYY)		
Age (Year/Month/Days) (as on-----)		
Place of Birth		
Nationality		
Mother tongue		
Category (ST/ST/OBC/General)		
Have you ever been convicted by a court of law for any offence? If yes, give details thereof.		
Have you ever been punished or debarred from service of government or other organizations?, if yes, give details thereof.		
Is there any criminal investigation/ disciplinary proceedings pending or disposed of? if yes, give details thereof.		
Correspondence Address		
Permanent Address		
Phone No:		Mobile
E-mail:		

**PRESENT POSITION**

a.	Designation	
b.	Organization	
c.	Pay scale	
d.	Date of appointment to the present post	
e.	Total experience in the current position (in Years & Months)	

**EDUCATIONAL QUALIFICATION**

Qualification	Year	% Achieved	University	Subject/ Topic of Specialization

*(in chronological order from highest)*

**EXPERIENCE**

**A. Teaching /Research Experience** (starting from the current position)

Post held	Pay scale	Organization / University	Duration		Total (in Years & Months)
			From (Date)	To (Date)	
Professor/ Principal Scientist					
Associate Professor/ Reader/ Senior Scientist					
Assistant Professor/ Lecturer/ Scientist					
Other (specify)					

**B. Administrative Experience – Post(s) held on full-time basis**

Position	Organisation/ University	Duration		Total (in years & months)
		From Date	To Date	
Vice-Chancellor/DDG				
Director/ ADG				

Dean/Director Research/ Director Extension/ Head of the Centre				
Project Coordinator(AICRP)				
Head of Regional Research Centre				
Others (specify)				

**Total Experience:**

S.No	Post held	Pay Scale	Organisation	Nature of Duties	Experience (In years and Months)

**RESEARCH PUBLICATION**

1	Total No. of Research Papers published in recognised journals	
2	No. of Research Papers published in national/international journals ( <i>above NAAS 6 rating and also mention their Thompson Reuters rating</i> )	
3	Books authored with ISBN	
4	Books edited/chapters with ISBN	
5	Technical Bulletins	
6	Monograph	
7	Training Lab Manual	
8	Popular Articles	

(Provide the details as annexure)

**A. Details of research papers presented in National level academic or research events**

S.No	Title of Presentation	Title of Event	Organisers	Date	Place

**B. Sponsored / Public Funded Research Projects executed by the Applicant**

S. No.	Title of Project	Sponsor Name	Duration of the project	Amount of Grant (Rs. in Lakhs)	PI or Co-PI

**C. No. of Research Scholars (Ph.D.) successfully guided:**

S. No.	Name of scholar	Affiliated University/ Institute	Year	Main Guide or Co-Guide

**D. Patents/Technology developed and Transfer agreements signed:**

Title	Awarded	Submitted pending Award
Patents		
Varieties Developed (CVRC or SVR gazette notification no.)		
Technology		
Products		
Processes		

**INTERNATIONAL EXPOSURE****Participation as delegate/member of delegation in workshops, seminars or conferences**

Sl.	Title of workshop/seminar/conference	Month & Year	Place/Country
01			
02			
03			
04			
05			

**SCHOLARLY ACHIEVEMENTS****A. Member of Councils and Professional Bodies:**

S. No.	Post	Organization / University	Duration		Experience (in years & months)
			From	To	
1	Member, Board of Studies				
2	Member of Academic Council				
3	Member of Executive Council				
4	Member of Professional / Academic Bodies				
5	Others (specify)				

**B. Involvement with formulation of academic programmes:**

S. No.	Nomenclature of innovative Academic Programmes (UG/PG Level) formulated	University/ Institute implemented	Date first offered

**C. New courses introduced:**

S. No.	Name of the Course	Course level (UG/PG) and Program	University/ Institute implemented	Date first offered

**D. Infrastructure Development/Fund for Improvement of Science and Technology (FIST) Projects, etc.**

S.No.	Infrastructure Developed	Funding Agency	Duration of the Project	Amount of Grant (Rs. In Lakhs)	Role

**E. Important MoUs formulated for academic collaborations:**

S. No.	Name of Agencies / Departments involved	MoUs formulated Research/Teaching/Others &Year	Activities done under the MOU

**F. Details of research or academic event conducted at university/institute (mention the role such as Organizing Committee Chairman, Secretary, Organizing committee member, advisory committee member etc):**

S.No	Title of event	Organization/ University	Date	Role

**G. Participation and contribution in National/International forum in the area of your academic and professional expertise**

Details	International	National
Plenary Lectures/Invited talks Delivered		
Ph.D. Level Examinership, etc.		
Others (Please specify)		

**RECOGNITION AND AWARDS**

**a. (ICAR/CSIR/UGC/STATE GOVT., NATIONAL ACADEMY)**

S. No.	Name of Award	Awarded by	Year of Award

**b. SOCIETIES RECOGNISED BY ICAR/CSIR/UGC**

S. No.	Name of Award	Awarded by	Year of Award

**FELLOWSHIPS (NAAS, INSA, NASI, IAS, INAE AND OTHER EQUIVALENT SOCIETIES)**

S. No.	Name of Fellowship	Elected/Honorary Fellow	Awarded by	Year of Award

**FELLOWSHIPS BY ICAR RECOGNISED SOCIETIES**

S. No.	Name of Fellowship	Elected/Honorary Fellow	Awarded by	Year of Award

**OTHER OUTSTANDING CONTRIBUTIONS, IF ANY**

**Your Strength (in 100 words): (Include as Annexure)**

Your vision for the UPCAR (up to 500 words)

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Details of Two Referees (Due certification from the Referees to be enclosed)

S. No	Name of Referee	Post held by the Referee & affiliation	e-Mail	Phone / Mobile No.
1				
2				

**VERIFICATION**

I, \_\_\_\_\_ hereby declare that all the statements/particulars made/furnished in the application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished in this application being found to be false, misleading or incorrect at any stage, my application/candidature is liable to be summarily rejected and if I am already appointed, my services are liable to be terminated without any notice from the post of Director General as per the applicable rules.

Signature of the Applicant

**DECLARATION**

I, \_\_\_\_\_ hereby declare that I have never been convicted for any offence and there are no criminal/departmental proceedings pending or notice in contemplation of proceedings issued against me.

Place:

Date :

Signature of the Applicant

**Note :-** The application should be sent through proper channel providing vigilance clearance and history of pending or complete disciplinary proceeding (if any). The candidate can submit an advance copy by the due date. However, the application through proper channel should reach before the date of consideration by the designated committee.